## For Online Transmission of Question Papers:

Sr. No.	Infrastructure facilities at College	Yes /No
Stron	g Room :	
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	yes
2	Minimum Area shall be 20 x 20 sq. ft.	708
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	yes
7	Adequate Number of Paper Rims for printing Question Papers.	yes
8	One Photocopy Machine, UPS Backup.	yes
Scani	ning Room :	
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Survellience. (Laptops and Scanners will be provided by the University Appointed Agency)	yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	yes.

## To Set Up DEC for Onscreen Evaluation of Answer Books:

Sr. No.	Infrastructure facilities at College	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	7-63
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1:1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's.	Yes
6	Appointment of one Professor as a <u>Examination Co-ordinator</u> to Co-ordinate this Online process.	No
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillience PRINCIPAL	Yes.

OUL S 134 THIS IM GOVT. COLLEGE OF NURSING Dr. S. C. G. M. C. H. VISHNUPURI NANDED

## Appendix "A"

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK SUBJECT WISE TEACHER LIST

7	o	O1	4	ω	2		No.
Govt.CON. Dr.SC.GM CH Nanded	Govt.CON. Adult Dr.SC.GM Nursi CH Nanded FON	Govt.CON. Dr.SC.GM CH Nanded	Govt.CON. 4 Dr.SC.GM CH Nanded	Govt.CON. Dr.SC.GM CH Nanded	Govt.CON. Dr.SC.GM CH Nanded	Govt.CON. FON, Ac Dr.SC.GM Health CH Nanded Nursing,	College
Adult Health Nursing, FON	Health	Apllied Psychology	Apilied Psychology	FON, Adult Health Nursing, Mental Health Nursing	FON, Adult Health Nursing, Mental Health Nursing	FON, Adult Health Nursing,	Subject.
Shaikh Salim Shaikh Karim	Pathan Chandbibi Habib	Ms.Unita Balaji Deshmane	Ms.Giri Sunita Gumanbuva	Ms. Sukumar Rukmaji Gude	Mr. Bhimu Prabhu Chakre	Mr.Balaji Bhanudasrao Nangrale	Full name of the Teacher (First Name Middle Name Last Name.)
Tutor	Tutor	Tutor	Tutor	Tutor	Professor cum Vice- Principal	Professor cum Principal	Designat ion
28/03/2023	28/03/2023	4/11/2023	20/09/2021	P B BSo 2/8/2014 Nursing 2008	P B BSo 1/8/2023 Nursing 2008	18/09/2021	Date of Joining
P B BSc Nursing 2007	P B BSc Nursing 2007	P B BSc Nursing 2009	P B BSc Nursing 2007	P B BSc Nursing 2008	P B BSc Nursing 2008	P.C.BSc Nursing 2006	UG- Qualificat ion & Year of Passing
MSc.Nursing Community Health Nursing month 2020	MSc. Nursing OBGY 2020			MSc.Nursing Community Health Nursing 2013	MSc.Nursing Mental Health Nursing 2013	MSc.Nursing Medical Surgical Oncology Nursing 2016	PG- Qualification With Spetialization & Year of Passing
3 year1 month	3 year1 month	1 year1 month	1 year1 month	10 year1 month	10 year1 month	7 year 1month &12 days	Teachin g g g g experie nce nce After PG Passing
Yes	Yes	No	Yes	no	Yes	Yes	MUHS Approv al (Yes/No
Temporary	Temporary	Temporary	Temporary		Temporary	Temporary	Type Of Approval (pl. specify Approav) is Perment / Temp. of one year Temp for two year etc.)
out ward  No.MUHS/UG/E-  6(UG)/1401003/236 1702  3/2015 Date:-  20/06/2015	out ward No.MUHS/UG/E- 6(UG)/1401003/236 3/2015 Date:- 20/06/2015		out ward No.MUHS/UG/E- 6/1984/2022 Date:- 20/10/2022			out ward No.MUHS/JJG/E- 6/1984/2022 Date:- 20/10/2022	If Yes MUHS Approval Letter & Date
9001 1702 6537	3873 6295 5859	4566 0472 1104	7859 5174 4251	3897 0145 3406	4052 1496 9690	2326 5107 4112	Adha r No.
AWDPP5501C	AWDPP5501C	AOPPA5313K	AOSPG3197A	AIDPG6544q	AEFPC4185F	ACQPN 3214k	Pan No.
13/11/197	1/3/1976	6/6/1984	27/3/1981	16/2/1977	4/3/1976	26/5/1976	Date of Birth (Age in year)
ss131119 72@gmail. com	chandbibi pathan197 6@gmail.c	6/6/1984 ubdeshma com	sggiri27m gmail.com	gudesr16 @gmail.co m	bpchakre @gmail.co m	balajinang rale@gma il.com	Latest Email Address
7385060333	7972777937	9271358094	8830848606	<u>gudesr16</u> @gmail.co 9403009242 <u>m</u>	bpchakre 9423333174/ Mgmail.co 94233336174	9011723792 / 9370961007	Contact Nos. (Mob)
8		No	N <sub>O</sub>	N <sub>o</sub>	N <sub>o</sub>	N <sub>o</sub>	Deharr ed Yes/No
*V/SHK	THE WAR						Sign of Teacher

		il.com				20/10/2022				2014	2011				TON	Cri Nalided FON
N <sub>o</sub>		ajaymohit e17@gma	24/2/1986	2323 <u>ajaymohit</u> 1812 BTHPM6315F 24/2/1986 <u>e17@gma</u> 968964276		No.MUHS/UG/E-	Temporary	Yes	1 year1	MSc.Nursing Community 1 year1 Health Nursing month	PBBSc. Nursing	PBBSc 20/09/2021 Nursing	Tutor	Mr.Mohite Ajay Krishna	Apllied Physiology	11 Dr.SC.GM Physiology
N <sub>o</sub>	7/3/1988 <u>adle9@g</u> 8806210068 No	pradnyam 3 adle9@g mail.com	7/3/1988	7120 1516 BKYPM0086K 3482		out ward No.MUHS/UG/E- 6/1984/2022 Date:- 20/10/2022	Temporary	Yes	3 year1 month	MSc. Nursing 3 year1 OBGY 2014 month	BSc. Nursing 2011	20/09/2021 Nursing 2011	Tutor	Ms.Madle Pradnya Ashokrao	Apllied Anatomy Fon	Govt.CON. Apllied 10 Dr.SC.GM Anatomy CH Nanded Fon
N <sub>o</sub>	7385557862 No	10 10	13/03/198   mudseer 13/03/198   nsari124 7   @gmail.c	7985 8107 AOQPA3339E 4069	7985 8107 4069	out ward No.MUHS/UG/E- 6/1984/2022 Date:- 20/10/2022	Temporary	Yes	1 year1 month	MSc.Nursing Community 1 year Health Nursing month 2020	P B BSc	20/09/2021 PBBSc	Tutor	Mr.Ansari Mudassir Yusufoddin	Apllied Sociology FON	Govt.CON. Apllied 9 Dr.SC.GM Sociology CH Nanded FON
No	9960986171	rampalwa de6171@ s gmail.com	167/1987	BYNPS1031B	5067 3040 5232	out ward No.MUHS/UG/E- 6/1984/2022 Date:- 5232    Sommary	Temporary	Yes	1 year1 month	MSc. Nursing Community 1 year1 Health Nursing month 2019	P B BSc Nursing 2011	20/09/2021 Nursing 2011	Tutor	Mr.palwade Rameshwar Vishnurao	Community Health Nursing	B Dr.SC.GM Community CH Nanded Nursing

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